

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000000428

**FILED  
Mar 13, 2015  
Secretary of State  
CC8629734072**

**Entity Name:** ANDALUCIA AT MIZNER COUNTRY CLUB NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

16102 MIZNER CLUB DRIVE  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
16102 MIZNER CLUB DR.  
DELRAY BEACH, FL 33446

**FEI Number: 26-0027203**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAMPBELL PROPERTY MANAGEMENT  
16102 MIZNER CLUB DRIVE  
DELRAY BEACH, FL 33446 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            S, TREASURER  
Name            SAN FILLIPPO, NANCY  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            VP  
Name            SCHWARTZ, LEO S  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            DIRECTOR  
Name            KAUFMAN, MARC  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            P  
Name            EHRLICH, BOB  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            DIRECTOR  
Name            BUDOFF, MAUREEN  
Address        16102 MIZNER CLUB DRIVE  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BOB EHRLICH**

**PRESIDENT**

**03/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date