

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00594

**Entity Name:** THE FIRST FLORIDA CHAPTER OF THE MILITARY VEHICLE PRESERVATION ASSOCIATION, INC.

**FILED**  
**Feb 09, 2023**  
**Secretary of State**  
**2506675096CC**

**Current Principal Place of Business:**

194 MALLEY COVE LANE  
FLEMING ISLAND, FL 32003

**Current Mailing Address:**

194 MALLEY COVE LANE  
FLEMING ISLAND, FL 32003 US

**FEI Number: 59-2362278**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KINMONTH, STANLEY A.  
194 MALLEY COVE LANE  
FLEMING ISLAND, FL 32003 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: STANLEY A. KINMONTH**

**02/09/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name KINMONTH, STANLEY A III  
Address 194 MALLEY COVE LANE  
City-State-Zip: FLEMING ISLAND FL 32003

Title PRESIDENT  
Name COPPOLA, FRANK R  
Address 6061 GUN CLUB ROAD  
City-State-Zip: WEST PALM BEACH FL 33415

Title VP  
Name LEIRVIK, ERIC  
Address 1313 LEE ROAD  
City-State-Zip: ST. JOHNS FL 32259

Title TREASURER  
Name LEIRVIK, BRIDGET  
Address 1313 LEE ROAD  
City-State-Zip: ST. JOHNS FL 32348

Title AT-LARGE BOARD MEMBER  
Name SANDERS, BRETT  
Address 144 PRINCE ALBERT AVE.  
City-State-Zip: ST. JUHNS FL 32259

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STANLEY A. KINMONTH**

**SECRETARY**

**02/09/2023**

Electronic Signature of Signing Officer/Director Detail

Date