

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00594

**Entity Name:** THE FIRST FLORIDA CHAPTER OF THE MILITARY VEHICLE PRESERVATION ASSOCIATION, INC.

**FILED**  
**Feb 06, 2020**  
**Secretary of State**  
**4305885704CC**

**Current Principal Place of Business:**

78 FISHER WAY LOOP  
OCKLAWAHA, FL 32179

**Current Mailing Address:**

78 FISHER WAY LOOP  
OCKLAWAHA, FL 32179 US

**FEI Number: 59-2362278**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KINMONTH, STAN A  
194 MALLEY COVE LANE  
FLEMING ISLAND, FL 32003 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: STAN A. KINMONTH**

**02/06/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            THOMAS, DAVID S  
Address        78 FISHER WAY LOOP  
City-State-Zip: OCKLAWAHA FL 32179

Title            SECRETARY  
Name            KINMONTH, STANLEY A III  
Address        194 MALLEY COVE LANE  
City-State-Zip: FLEMING ISLAND FL 32003

Title            WEB- SITE ADMINISTRATOR  
Name            WATKINS, ALEXANDER  
Address        900 IRONWOOD DRIVE # 914  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title            VP  
Name            SIMMONS, DAN  
Address        3475 HENRY LEE RD  
City-State-Zip: PERRY FL 32348

Title            TREASURER  
Name            LEIRVIK, BRIDGET  
Address        1313 LEE ROAD  
City-State-Zip: ST. JOHNS FL 32348

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STANLEY A. KINMONTH**

**SECRETARY**

**02/06/2020**

Electronic Signature of Signing Officer/Director Detail

Date