I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under
oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears
above, or on an attachment with all other like empowered.

VP

## SIGNATURE: PAUL PARKER

T

Electronic Signature of Signing Officer/Director Detail

Entity Name: GEORGE'S LIGHTHOUSE POINT HOMEOWNERS
ASSOCIATION, INC.

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**Current Principal Place of Business:** 

1408 N PIEDMONT WAY TALLAHASSEE, FL 32308

DOCUMENT# N00269

## **Current Mailing Address:**

1408 N PIEDMONT WAY TALLAHASSEE, FL 32308 US

## FEI Number: 59-2530607

## Name and Address of Current Registered Agent:

HARVARD & ASSOCIATES, PA, CPA 109 S MAIN STREET HAVANA, FL 32333 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: JOHN HARVARD			05/16/2022			
	Electronic Signature of Registered Agent			Date			
Officer/Director Detail :							
Title	VP	Title	PRESIDENT				
Name	PARKER, PAUL	Name	SAPP, JAMES				
Address	POST OFFICE BOX 11143	Address	1570 APPLEWOOD WAY				
City-State-Zip:	TALLAHASSEE FL 32302	City-State-Zip:	TALLAHASSEE FL 32312				
Title	AT LARGE	Title	SECRETARY				
Name	JASPER, JANICE	Name	JASPER, KRISTIN				
Address	POST OFFICE BOX 11143	Address	POST OFFICE BOX 11143				
City-State-Zip:	TALLAHASSEE FL 32302	City-State-Zip:	TALLAHASSEE FL 32302				
Title	TREASURER						
Name	KREPS, KATHLEEN						
Address	5770 KENT ROCK RD						
City-State-Zip:	LOGANVILLE GA 30052						

FILED May 16, 2022 Secretary of State 9550710037CC

> 05/16/2022 Date