

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00109

FILED
Feb 12, 2014
Secretary of State
CC9990017215

Entity Name: ADAM'S LANDING ASSOCIATION, INC.

Current Principal Place of Business:

FIRSTSERVICE RESIDENTIAL
2870 SCHERER DRIVE N. SUITE 100
ST. PETERSBURG, FL 33716

Current Mailing Address:

FIRSTSERVICE RESIDENTIAL
2870 SCHERER DRIVE N. SUITE 100
ST. PETERSBURG, FL 33716 US

FEI Number: 59-2551237

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

TREADWAY FENTON, PLLC
1111 AVENIDA DEL CIRCO
B
VENICE, FL 34285 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: TREADWAY FENTON PLLC

02/12/2014

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MAHER, DIANE
Address FIRSTSERVICE RESIDENTIAL
 2870 SCHERER DRIVE N. SUITE 100
City-State-Zip: ST. PETERSBURG FL 33716

Title T
Name CERCEK, LISA
Address FIRSTSERVICE RESIDENTIAL
 2870 SCHERER DRIVE N. SUITE 100
City-State-Zip: ST. PETERSBURG FL 33716

Title S
Name FULLER, VERONICA
Address FIRSTSERVICE RESIDENTIAL
 2870 SCHERER DRIVE N. SUITE 100
City-State-Zip: ST. PETERSBURG FL 33716

Title VP
Name CHASE, BARRY
Address FIRSTSERVICE RESIDENTIAL
 2870 SCHERER DRIVE N. SUITE 100
City-State-Zip: ST. PETERSBURG FL 33716

Title DIRECTOR
Name ROGACH LLC
Address FIRSTSERVICE RESIDENTIAL
 2870 SCHERER DRIVE N. SUITE 100
City-State-Zip: ST. PETERSBURG FL 33716

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DIANE MAHER

PRESIDENT

02/12/2014

Electronic Signature of Signing Officer/Director Detail

Date