

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000007824

**Entity Name:** THE FIRST BAPTIST CHURCH OF PALATKA, INC.**Current Principal Place of Business:**501 OAK STREET  
PALATKA, FL 32177**Current Mailing Address:**P.O. BOX 130  
PALATKA, FL 32178**FEI Number:** 59-0714834**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ROWE, JOHN D  
501 OAK STREET  
PALATKA, FL 32177 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            TREASURER  
Name            FRANK, SUSAN M  
Address        115 POINT WEST DRIVE  
City-State-Zip: PALATKA FL 32177

Title            TRUSTEE  
Name            BATES, BEN  
Address        111 LATESHA TERRACE  
City-State-Zip: PALATKA FL 32177

Title            TRUSTEE  
Name            HARKEY, VERNON  
Address        PO BOX 1974  
City-State-Zip: PALATKA FL 32178

Title            TRUSTEE  
Name            BARNES, RAY  
Address        PO BOX 693  
City-State-Zip: HOLLISTER FL 32147

Title            TRUSTEE  
Name            BACON, GREG  
Address        114 LISA LANE  
City-State-Zip: PALATKA FL 32177

Title            TRUSTEE  
Name            LANDS, CHRIS  
Address        241 SILVER LAKE ROAD  
City-State-Zip: PALATKA FL 32177

Title            TRUSTEE  
Name            ROWE, JOHN  
Address        108 SUNSET POINT  
City-State-Zip: PALATKA FL 32177

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSAN FRANK

TREASURER

02/13/2019

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date