

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000007581

**Entity Name:** NAPLES BOAT CLUB BUILDING THREE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 21, 2017**  
**Secretary of State**  
**CC3773036735**

**Current Principal Place of Business:**

909 10TH STREET SOUTH  
#101  
NAPLES, FL 34102

**Current Mailing Address:**

895 10TH STREET SOUTH  
#201  
NAPLES, FL 34102

**FEI Number: 01-0636558**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RICE, VALERIE W  
895 10TH STREET SO., #201  
NAPLES, FL 34102 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            COATES, LARRY  
Address        909 10TH STREET SO., #305  
City-State-Zip: NAPLES FL 34102

Title            DIRECTOR  
Name            SARAJIAN, RONALD  
Address        909 10TH STREET SO., #204  
City-State-Zip: NAPLES FL 34102

Title            VP, DIRECTOR, TREASURER  
Name            MAGUIRE, PETER  
Address        909 10TH STREET SO., #303  
City-State-Zip: NAPLES FL 34102

Title            DIRECTOR, SECRETARY  
Name            HAMMAN, MOLLY  
Address        909 10TH STREET SOUTH  
                  #301  
City-State-Zip: NAPLES FL 34102

Title            DIRECTOR  
Name            ROSS, RICHARD  
Address        909 10TH STREET S.  
                  #304  
City-State-Zip: NAPLES FL 34102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LARRY COATES**

**PRESIDENT**

**03/21/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date