

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000007419

**Entity Name:** SOUTH MANDARIN BUSINESS PARK ASSOCIATION, INC

**Current Principal Place of Business:**

4003 HARTLEY RD.  
JACKSONVILLE, FL 32257

**Current Mailing Address:**

4003 HARTLEY RD  
JACKSONVILLE, FL 32257

**FEI Number:** 59-3686551

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CANTRELL, BRYAN  
4003 HARTLEY RD.  
JACKSONVILLE, FL 32257 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRYAN CANTRELL

02/08/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, / TREASURER  
Name GAUR, RAVI  
Address 4003 HARTLEY RD  
City-State-Zip: JACKSONVILLE FL 32257

Title P  
Name KHAN, ABDUL Q  
Address 4003 HARTLEY RD  
City-State-Zip: JACKSONVILLE FL 32257

Title D  
Name BRANIFF, MIKE  
Address 4003 HARTLEY RD  
City-State-Zip: JACKSONVILLE FL 32237

Title DIRECTOR  
Name COLLINS, JOHN  
Address 4003 HARTLEY RD.  
City-State-Zip: JACKSONVILLE FL 32257

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ABDUL KHAN

PRESIDENT

02/08/2019

Electronic Signature of Signing Officer/Director Detail

Date