

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000007419

**Entity Name:** SOUTH MANDARIN BUSINESS PARK ASSOCIATION, INC

**Current Principal Place of Business:**

3545 ST JOHNS BLUFF ROAD  
#301  
JACKSONVILLE, FL 32224

**Current Mailing Address:**

3545 ST JOHNS BLUFF ROAD SOUTH  
#301  
JACKSONVILLE, FL 32224 US

**FEI Number: 59-3686551**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

J & R PROPERTY SERVICES  
3545 ST JOHNS BLUFF ROAD  
#301  
JACKSONVILLE, FL 32224 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JERRE BREITBART**

**02/02/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, / TREASURER  
Name GAUR, RAVI  
Address 3545 ST JOHNS BLUFF ROAD SOUTH  
#301  
City-State-Zip: JACKSONVILLE FL 32224

Title P  
Name KHAN, ABDUL Q  
Address 3545 ST JOHNS BLUFF ROAD SOUTH  
#301  
City-State-Zip: JACKSONVILLE FL 32224

Title D  
Name BRANIFF, MIKE  
Address 3545 ST JOHNS BLUFF ROAD SOUTH  
#301  
City-State-Zip: JACKSONVILLE FL 32224

Title DIRECTOR  
Name COLLINS, JOHN  
Address 3545 ST JOHNS BLUFF ROAD SOUTH  
#301  
City-State-Zip: JACKSONVILLE FL 32224

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ABDUL Q KHAN**

**PRESIDENT**

**02/02/2024**

Electronic Signature of Signing Officer/Director Detail

Date