| Certificate of Status Desired:                    |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| sistered agent, or both, in the State of Florida. |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| Officer/Director Detail :                         |  |  |  |  |  |
|   |  |  |  |  |  |

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: SOUTH MANDARIN BUSINESS PARK ASSOCIATION, INC

DOCUMENT# N0000007419

**Current Principal Place of Business:** 

| Title           | VP                                       | Title           | Р                     |  |
|-----------------|--|-----------------|-----------------------|--|
| Name            | GAUR, RAVI                               | Name            | KHAN, ABDUL Q         |  |
| Address         | 4003 HARTLEY RD                          | Address         | 4003 HARTLEY RD       |  |
| City-State-Zip: | JACKSONVILLE FL 32257                    | City-State-Zip: | JACKSONVILLE FL 32257 |  |
|                 |  |                 |                       |  |
|                 |  |                 |                       |  |
| Title           | Т  | Title           | D                     |  |
| Title<br>Name   | T<br>EBERSBERGER, BOB                    | Title<br>Name   | D<br>BRANIFF, MIKE    |  |
|                 | T<br>EBERSBERGER, BOB<br>4003 HARTLEY RD |                 |                       |  |
| Name            |  | Name            | BRANIFF, MIKE         |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ABDUL KHAN

PRESIDENT

01/20/2015

Electronic Signature of Signing Officer/Director Detail

Date

## FILED Jan 20, 2015 **Secretary of State** CC7931835615

of Status Desired: No

Date