

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000006526

Entity Name: THE FLORIDA CHARTER EDUCATIONAL FOUNDATION, INC.**Current Principal Place of Business:**6278 N FEDERAL HWY
SUITE 384
FORT LAUDERDALE, FL 33308**Current Mailing Address:**6278 N FEDERAL HWY
SUITE 384
FORT LAUDERDALE, FL 33308 US**FEI Number: 31-1748540****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|-------------------------|
| Title | CHAIR |
| Name | COLE, VALORA |
| Address | 18178 SANDY POINT DRIVE |
| City-State-Zip: | TAMPA FL 33647 |

| | |
|-----------------|---------------------------|
| Title | SECRETARY |
| Name | KNOBL, STEVE PHD |
| Address | 18786 MILTON KEYNES COURT |
| City-State-Zip: | LAND O'LAKES FL 34638 |

| | |
|-----------------|------------------------|
| Title | VICE CHAIR |
| Name | CHANDRA, RAMDAS |
| Address | 4755 NW 30TH STREET |
| City-State-Zip: | COCONUT CREEK FL 33063 |

| | |
|-----------------|------------------------|
| Title | TREASURER |
| Name | WALKER, RANDY |
| Address | 8640 GRASSY ISLE TRAIL |
| City-State-Zip: | LAKE WORTH FL 33467 |

| | |
|-----------------|---------------------|
| Title | DIRECTOR |
| Name | JOHNSON, ERIC |
| Address | 6931 POTOMAC CIRCLE |
| City-State-Zip: | RIVERVIEW FL 33578 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VALORA COLE**CHAIR****02/28/2023**_____
Electronic Signature of Signing Officer/Director Detail_____
Date