

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000006414

**FILED**  
**Jan 18, 2013**  
**Secretary of State**  
**CC3231873482**

**Entity Name:** GERMAN-AMERICAN CLUB OF SUN CITY CENTER, INC.

**Current Principal Place of Business:**

2307 OLIVE BRANCH DRIVE  
SUN CITY CENTER, FL 33573

**Current Mailing Address:**

2307 OLIVE BRANCH DRIVE  
SUN CITY CENTER, FL 33573

**FEI Number: 59-3608369**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHERWOOD, THOMAS J  
3430 SR 674  
RUSKIN, FL 33570 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KAPPEL, CHARLOTTE  
Address        2107 GRANTHAM GREENS DR  
City-State-Zip: SUN CITY CENTER FL 33573

Title            SECR  
Name            GIFFORD, MARTY  
Address        909 OXFORD PARK DR  
City-State-Zip: SUN CITY CENTER FL 33573

Title            TREA  
Name            MEREDITH, RICHARD  
Address        2307 OLIVE BRANCH DRIVE  
City-State-Zip: SUN CITY CENTER FL 33573

Title            VP  
Name            ALBANESE, MIKE  
Address        1808 GRANVILLE LANE  
City-State-Zip: SUN CITY CENTER FL 33573

Title            DIRE  
Name            FRICKE, PAT  
Address        912 EAST VIEW DR  
City-State-Zip: SUN CITY CENTER FL 33573

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD A. MEREDITH**

**TREAS**

**01/18/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date