## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N0000006089

Entity Name: COMMUNITY SOLUTIONS 360, INC.

**FILED** Feb 05, 2019 **Secretary of State** 4455414732CC

Date

Date

**Current Principal Place of Business:** 

8466 LOCKWOOD RIDGE ROAD SUITE 157

SARASOTA, FL 34243

**Current Mailing Address:** 

8466 LOCKWOOD RIDGE ROAD SUITE 157 SARASOTA. FL 34243 US

SARASOTA FL 34237

FEI Number: 65-0953161 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

CARTER, LAURA J 8466 LOCKWOOD RIDGE ROAD SUITE 157 SARASOTA, FL 34243 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LAURA J CARTER 02/05/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

Title VC Title

RAMIREZ, ELIABEL CARTER, LAURA Name Name

3072 EDEN MILLS DR 8466 LOCKWOOD RIDGE ROAD SUITE Address Address

City-State-Zip: City-State-Zip: SARASOTA FL 34243

Title C, CHAIRMAN Title ST

Electronic Signature of Signing Officer/Director Detail

Name KNISELY, BEN Name TYRELL. TIM Address 120 TALL TREE COURT

5531 SIMONTON STREET Address City-State-Zip: SARASOTA FL 34232

City-State-Zip: **BRADENTON FL 34203** 

Title **BOARD MEMBER** Title **BOARD MEMBER** Name CORNELL. STEPHEN Name CASSELL. LYNN

6216 COLUMBIA DRIVE Address Address 5331 LANDINGS BLVD. UNIT 102

City-State-Zip: **BRADENTON FL 34208** City-State-Zip: SARASOTA FL 34231

Title **OTHER** 

BAKER, JAMES Name

7238 CEDAR HOLLOW CIRCLE Address

**BRADENTON FL 34203** City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/05/2019 SIGNATURE: LAURA CARTER **PRESIDENT**