2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT\# N00000005717

Entity Name: FLORIDA STATE ASSEMBLY OF AST, INC.

## Current Principal Place of Business:

9291 ROAD TO THE LAKE RD
TALLAHASSEE, FL 32317

## Current Mailing Address:

P.O. BOX 600961

JACKSONVILLE, FL 32260-0691

## FEI Number: 59-3639459

Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

SANZONE, PATRICIA J
9291 ROAD TO THE LAKE RD
TALLAHASSEE, FL 32317 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
SIGNATURE: PATRICIA J SANZONE
01/03/2017
Electronic Signature of Registered Agent
Date
Officer/Director Detail :

| Title | PRESIDENT | Title | VP |
| :--- | :--- | :--- | :--- |
| Name | SASSER, GEORGE | Name | LANDERER, VILISITY |
| Address | 3208 CRYSTAL LAKE DRIVE | Address | 1449 ORANGE ST |
| City-State-Zip: | CHIPLEY FL 32428 | City-State-Zip: | CLEARWATER FL 33756 |
| Title | SEC | Title | TREASURER |
| Name | JANE, FISHER | Name | SANZONE, PATRICIA J |
| Address | 1690 RENAISSANCE COMMONS BLVD | Address | 9291 ROAD TO THE LAKE RD |
| City-State-Zip: | BOYNTON FL 33426 | City-State-Zip: | TALLAHASSEE FL 32317 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | COTA, JOLANA | Name | GORMAN, DARSHA |
| Address | 2120 21ST LN | Address | 8427 DRAYTON PARK DR |
| City-State-Zip: | GREENACRES FL 33463 | City-State-Zip: | JACKSONVILLE FL 32216 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | SIMON, MARC | Name | JONES, JEFFERY A |
| Address | $5136 ~ N E P O N S E T ~ A V E ~$ | Address | 22427 SOUTHSHORE DR. |
| City-State-Zip: | ORLANDO FL 32908 | City-State-Zip: | LAND O LAKES FL 34639 |

## Continues on page 2

[^0]Officer/Director Detail Continued :

| Title | DIRECTOR | Title | OTHER |
| :--- | :--- | :--- | :--- |
| Name | AMMIRATI, DESIREE | Name | BIAYS, CHRISTY |
| Address | 8345 S CORAL CIRCLE | Address | 6 W DRY CREEK CIRCLE |
| City-State-Zip: | POMPANO BEACH FL 33065 | City-State-Zip: | LITTLETON CO 80120 |


[^0]:    I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

