

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000005527

**FILED**  
**Feb 17, 2013**  
**Secretary of State**  
**CC6542929414**

**Entity Name:** FLAGLER COUNTY DETACHMENT #876 MARINE CORPS LEAGUE, INC.

**Current Principal Place of Business:**

ONE WASSON PLACE  
PALM COAST, FL 32164

**Current Mailing Address:**

P.O. BOX 353666  
PALM COAST, FL 32135-3666 US

**FEI Number: 59-3655306**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CARBERRY, EDWARD JR.  
ONE WASSON PLACE  
PALM COAST, FL 32164 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: EDWARD CARBERRY, JR.**

**02/17/2013**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name CARBERRY, EDWARD JR.  
Address ONE WASSON PLACE  
City-State-Zip: PALM COAST FL 32164

Title D  
Name MARSHALL, JACK  
Address P.O. BOX 353666  
City-State-Zip: PALM COAST FL 32135-3666

Title D  
Name SPURLOCK, BARNEY JR.  
Address P.O. BOX 353666  
City-State-Zip: PALM COAST FL 32135-3666

Title D  
Name MITCHELL, CYNTHIA  
Address P.O. BOX 353666  
City-State-Zip: PALM COAST FL 32135-3666

Title D  
Name WEAND, VERNON DJR  
Address P.O. BOX 353666  
City-State-Zip: PALM COAST FL 32135-3666

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD CARBERRY, JR.**

**DIRECTOR**

**02/17/2013**

Electronic Signature of Signing Officer/Director Detail

Date