

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000004260

**Entity Name:** FLORIDA K OF C CHARITIES, INC.

**Current Principal Place of Business:**

206 NW 135TH AVENUE  
UNIT 101  
PLANTATION, FL 33325

**Current Mailing Address:**

206 NW 135TH AVENUE  
UNIT 101  
PLANTATION, FL 33325 US

**FEI Number:** 59-3659193

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

O'CONNOR, SCOTT A  
206 NW 135TH AVE UNIT 101  
PLANTATION, FL 33325 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	O'CONNOR, SCOTT A
Address	206 NW 135TH AVENUE UNIT 101
City-State-Zip:	PLANTATION FL 33325
Title	TREASURER
Name	HUGHES, RICHARD P.
Address	5118 SYLVAN OAKS DRIVE
City-State-Zip:	VALRICO FL 33596
Title	DIRECTOR
Name	RASCH, ROBERT W
Address	1188 BUTTONWOOD CIRCLE
City-State-Zip:	ALTAMONTE SPRINGS FL 32714-1132
Title	DIRECTOR
Name	KAHRER, DONALD T. JR.
Address	829 GROVESMERE LOOP
City-State-Zip:	OCOEE FL 34761-5624

Title	SECRETARY
Name	URRUTIA, ROBERT S.
Address	339 WHISPER RIDGE LOOP
City-State-Zip:	DAVENPORT FL 33897
Title	VP, DIRECTOR
Name	RING, STEPHEN A.
Address	8298 SPICEBUSH TERRACE
City-State-Zip:	PORT ST. LUCIE FL 34952-2625
Title	DIRECTOR
Name	GIZEWSKI, MICHAEL P
Address	9292 PINEVILLE DR.
City-State-Zip:	LAKE WORTH FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT S.URRUTIA

**SECRETARY**

**03/16/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date