## 2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N00000004260

Entity Name: FLORIDA K OF C CHARITIES, INC.

**Current Principal Place of Business:** 

339 WHISPER RIDGE LOOP DAVENPORT, FL 33897-3559

**Current Mailing Address:** 

339 WHISPER RIDGE LOOP DAVENPORT, FL 33897-3559 US

FEI Number: 59-3659193 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HUGHES, RICHARD P 5118 SYLVAN OAKS DR VALRICO, FL 33596-9217 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RICHARD P HUGHES 07/21/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title SECRETARY

NameURRUTIA, ROBERT SNameHUGHES, RICHARD PAddress339 WHISPER RIDGE LOOPAddress5118 SYLVAN OAKS DRCity-State-Zip:DAVENPORT FL 33897-3559City-State-Zip:VALRICO FL 33596-9217

Title TREASURER Title VP, DIRECTOR

NameGIZEWSKI, MICHAEL PNameDAHN, RICHARD E JR.Address5681 REYNOLDS RDAddress8531 IBIS COVE CIR

City-State-Zip: WELLINGTON FL 33449-8440 City-State-Zip: NAPLES FL 34119-7746

Title DIRECTOR Title DIRECTOR

NameRASCH, ROBERT WNameCOICOU, JOSEPH WAddress1188 BUTTONWOOD CIRCLEAddress801 WATERVIEW DR

City-State-Zip: ALTAMONTE SPRINGS FL 32714- City-State-Zip: PALM SPRINGS FL 33461-6490

Title DIRECTOR

Name O'CONNOR, SCOTT A
Address 206 NW 135TH AVE

**UNIT 101** 

City-State-Zip: PLANTATION FL 33325-7637

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD P HUGHES SECRETARY 07/21/2021

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** 

Jul 21, 2021

Secretary of State 9838110439CC