## 2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N00000004260

Entity Name: FLORIDA K OF C CHARITIES, INC.

**Current Principal Place of Business:** 

5118 SYLVAN OAKS DR VALRICO, FL 33596-9217

**Current Mailing Address:** 

5118 SYLVAN OAKS DR VALRICO, FL 33596-9217 US

FEI Number: 59-3659193 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HUGHES, RICHARD P 5118 SYLVAN OAKS DR VALRICO, FL 33596-9217 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RICHARD P HUGHES 08/06/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR Title PRESIDENT

NameURRUTIA, ROBERT SNameHUGHES, RICHARD PAddress339 WHISPER RIDGE LOOPAddress5118 SYLVAN OAKS DRCity-State-Zip:DAVENPORT FL 33897-3559City-State-Zip:VALRICO FL 33596-9217

Title SECRETARY Title VP, DIRECTOR

NameGIZEWSKI, MICHAEL PNameDAHN, RICHARD E JR.Address5681 REYNOLDS RDAddress4801 BONITA BAY BLVD UNIT 203

City-State-Zip: WELLINGTON FL 33449-8440

City-State-Zip: WELLINGTON FE 33449-6440 City-State-Zip: BONITA SPRINGS FL 34134-5654

Title DIRECTOR Title TREASURER

NameRASCH, ROBERT WNameCOICOU, JOSEPH WAddress1188 BUTTONWOOD CIRCLEAddress801 WATERVIEW DR

City-State-Zip: ALTAMONTE SPRINGS FL 32714City-State-Zip: PALM SPRINGS FL 33461-6490

Title DIRECTOR

Name SLEYZAK, EDWARD F

Address 11280 6TH ST E

City-State-Zip: TREASURE ISLAND FL 33706-3024

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD P HUGHES PRESIDENT 08/06/2023

Electronic Signature of Signing Officer/Director Detail

Date

FILED Aug 06, 2023

Secretary of State 0388921297CC