

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000004260

**Entity Name:** FLORIDA K OF C CHARITIES, INC.

**FILED**  
**Jan 11, 2013**  
**Secretary of State**  
**CC8334713960**

**Current Principal Place of Business:**

6802 FITZGERALD ST  
C/O CHRISTOPHER E. KERNAN  
TAMPA, FL 33616-2511

**Current Mailing Address:**

6802 FITZGERALD ST  
C/O CHRISTOPHER E. KERNAN  
TAMPA, FL 33616-2511

**FEI Number: 59-3659193**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHONEFELD, JAMES J  
3242 HAWKS NEST DRIVE  
KISSIMMEE, FL 34741-7520 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name KERNAN, CHRISTOPHER E  
Address 6802 FITZGERALD ST  
City-State-Zip: TAMPA FL 33616-2511

Title VD  
Name VETTOREL, DON E  
Address 5271 N. W. 90TH TERRACE  
City-State-Zip: CORAL SPRINGS FL 33067

Title VD  
Name O'CONNOR, SCOTT A  
Address 1406 S.W. 159 TH AVE  
City-State-Zip: PEMBROKE PINES FL 33027

Title S  
Name KOPPIE, PAUL  
Address 1550 WEXFORD DR NORTH  
City-State-Zip: PALM HARBOR FL 34683

Title T  
Name GOOLESBY, DON  
Address 1523 GASDORF LANE  
City-State-Zip: WESTVILLE FL 32464

Title VD  
Name KAHRER, DONALD TJR  
Address 829 GROVESMER E LOOP  
City-State-Zip: ORLANDO FL 34761

Title VD  
Name CIPRIANO, VINCENT J  
Address 6326 GRAND OAK CIR  
APT 102  
City-State-Zip: BRADENTON FL 34203-7135

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER E. KERNAN**

**PRESIDENT**

**01/11/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date