

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000004173

**Entity Name:** IBIS POINTE II AT CARLTON LAKES, INC.

**Current Principal Place of Business:**

C/O GULF BREEZE MANAGEMENT SERVICES, INC.  
8910 TERRENE COURT SUITE 200  
BONITA SPRINGS, FL 34135

**Current Mailing Address:**

C/O GULF BREEZE MANAGEMENT SERVICES, INC.  
8910 TERRENE COURT SUITE 200  
BONITA SPRINGS, FL 34135 US

**FEI Number:** 65-1051675

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WEIDNER, RALPH L  
C/O GULF BREEZE MANAGEMENT SERVICES, INC.  
8910 TERRENE COURT SUITE 200  
BONITA SPRINGS, FL 34135 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            RASIWALA, ADAM  
Address        C/O GULF BREEZE MANAGEMENT  
                  SERVICES, INC.  
                  8910 TERRENE COURT SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

Title            VP, DIRECTOR  
Name            AULT, DARCY  
Address        C/O GULF BREEZE MANAGEMENT  
                  SERVICES, INC.  
                  8910 TERRENE COURT SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

Title            SECRETARY, TREASURER,  
                  DIRECTOR  
Name            MCGRATH, GERALD  
Address        C/O GULF BREEZE MANAGEMENT  
                  SERVICES, INC.  
                  8910 TERRENE COURT SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ADAM RASIWALA

**PRESIDENT**

**03/30/2020**

Electronic Signature of Signing Officer/Director Detail

Date