## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N0000003156

Entity Name: EARLY LEARNING COALITION OF LAKE COUNTY, INC.

**FILED** Feb 25, 2019 **Secretary of State** 6959431722CC

## **Current Principal Place of Business:**

1300 CITIZENS BLVD.. SUITE 206

LEESBURG, FL 34748

## **Current Mailing Address:**

1300 CITIZENS BLVD. SUITE 206 LEESBURG, FL 34748

FEI Number: 59-3666873 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

BUCHBINDER, LESHA 1300 CITIZENS BLVD SUITE 206 LEESBURG, FL 34748 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **CHAIRMAN** Title ED

Name THOMPSON, BYRON E Name BUCHBINDER, LESHA

1300 CITIZENS BLVD., 1300 CITIZENS BLVD., SUITE 206 Address Address

SUITE 206

LEESBURG FL 34748 City-State-Zip: City-State-Zip: LEESBURG FL 34748

VC Title Title FD

Name MOORE, SANDI Name STORMAN, SYLVIA

Address 1300 CITIZENS BLVD., 1300 CITIZENS BLVD SUITE 206 Address

SUITE 206

LEESBURG FL 34748 City-State-Zip: LEESBURG FL 34748 City-State-Zip:

Title **TREASURER** Title **SECRETARY** Name WEST, KAREN VANDYKEN, CAROLINE Name

1300 CITIZENS BLVD., Address 1300 CITIZENS BLVD., Address

SUITE 206 SUITE 206

City-State-Zip: LEESBURG FL 34748 City-State-Zip: LEESBURG FL 34748

Date

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.