

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000002712

**Entity Name:** TSS YOUTH SAILING, INC.**Current Principal Place of Business:**1250 APOLLO BEACH BLVD  
APOLLO BEACH, FL 33572-3000**Current Mailing Address:**PO BOX 3211  
APOLLO BEACH, FL 33572-1001 US**FEI Number:** 59-3643423**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SWARTZ, TRINA FAY PRESIDENT  
30931 BURLEIGH ST  
WESLEY CHAPEL, FL 33543 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** TRINA FAY SWARTZ

03/27/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRESIDENT, DIRECTOR  
Name SWARTZ, TRINA FAY  
Address 30931 BURLEIGH ST  
City-State-Zip: WESLEY CHAPEL FL 33543

Title DIRECTOR  
Name SMALLER, RONALD  
Address 732 WINTERBROOK WAY  
City-State-Zip: SUN CITY CENTER FL 33573

Title DIRECTOR, TREASURER  
Name CHAPMAN, JOHN  
Address 6333 SUNSET BAY CIRCLE  
City-State-Zip: APOLLO BEACH FL 33572-1001

Title SECRETARY, DIRECTOR  
Name GONZALEZ, KATHRYN ANN  
Address 16709 MYRTLE SAND DR.  
City-State-Zip: WIMAUMA FL 33598

Title DIRECTOR  
Name WITTNEBERT, HERBERT  
Address 910 SHAGOS DR.  
City-State-Zip: APOLLO BEACH FL 33572

Title DIRECTOR  
Name MECK, JOHN  
Address 6523 KING PALM WAY  
City-State-Zip: APOLLO BEACH FL 33572

Title DIRECTOR  
Name MECK, KIMBERLY  
Address 6523 KING PALM WAY  
City-State-Zip: APOLLO BEACH FL 33572

Title DIRECTOR, VP  
Name VERSTRAETE, MARIA  
Address 5011 CLOVER MIST DRIVE  
City-State-Zip: APOLLO BEACH FL 33572

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN H CHAPMAN**TREASURER**

03/27/2019

Electronic Signature of Signing Officer/Director Detail

Date