

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000001742

**FILED**  
**Mar 19, 2019**  
**Secretary of State**  
**6565839879CC**

**Entity Name:** BIBLETALK INCORPORATED

**Current Principal Place of Business:**

10 ESCONDIDO CIRCLE  
#100  
ALTAMONTE SPRINGS, FL 32701

**Current Mailing Address:**

7512 DR. PHILLIPS BLVD.  
# 50-877  
ORLANDO, FL 32819 US

**FEI Number:** 65-0991871

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SWIATOSZ, MARK  
629 S. NORTH LAKE BLVD.  
ALTAMONTE SPRINGS, FL 32701 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P, PASTOR  
Name MCDANIEL, ALLEN W. JR.  
Address 10 ESCONDIDO CIRCLE  
#100  
City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title DIRECTOR  
Name BRIGHT, BRUCE  
Address 2998 FAYSON CIRCLE  
City-State-Zip: DELTONA FL 32738

Title DIRECTOR  
Name BRIGHT, MARGARET  
Address 2998 FAYSON CIRCLE  
City-State-Zip: DELTONA FL 32738

Title VP  
Name SWIATOSZ, MARK  
Address 629 S. NORTH LK BLVD.  
City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title D  
Name ROZZONI, ROBERTO  
Address 296 ALBERTS ROAD  
City-State-Zip: DRYDEN NY 13053

Title SECRETARY, TREASURER  
Name MCDANIEL, ALICE P  
Address 10 ESCONDIDO CIRCLE  
#100  
City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title DIRECTOR  
Name ROZZONI, PAMELA  
Address 296 ALBERTS ROAD  
City-State-Zip: DRYDEN NY 13053

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALLEN W. MCDANIEL JR.

**PRESIDENT**

**03/19/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date