2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000001523

Entity Name: ASHLEY MANOR HOMEOWNERS' ASSOCIATION OF POLK

COUNTY, INC.

Current Principal Place of Business:

760 FLORIDA CENTRAL PKWY #200

LONGWOOD, FL 32750

Current Mailing Address:

C/O HMI

760 FLORIDA CENTRAL PKWY #200

LONGWOOD, FL 32750 US

FEI Number: 59-3722892 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

760 FLORIDA CENTRAL PKWY #200

LONGWOOD, FL 32750 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN PICKARSKI, PRESIDENT 03/28/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VP, SECRETARY Name PICKARSKI, JOHN Name LONDONO, JOHN

Address C/O HMI Address C/O HMI

> 760 FLORIDA CENTRAL PKWY #200 760 FLORIDA CENTRAL PKWY #200

> > Title

DIRECTOR

City-State-Zip: LONGWOOD FL 32750

City-State-Zip: LONGWOOD FL 32750

Title **TREASURER** Name TRIPP. JUSTIN

CONRAD, ALICIA Name Address C/O HMI

C/O HMI 760 FLORIDA CENTRAL PKWY #200 Address 760 FLORIDA CENTRAL PKWY #200

LONGWOOD FL 32750 City-State-Zip: City-State-Zip: LONGWOOD FL 32750

Title DIRECTOR

Title **DIRECTOR** Name WILSON, GREGORY

FEYERABEND, COLIN Name Address C/O HMI

Address C/O HMI 760 FLORIDA CENTRAL PKWY #200

760 FLORIDA CENTRAL PKWY #200 City-State-Zip: LONGWOOD FL 32750 City-State-Zip: LONGWOOD FL 32750

Title DIRECTOR

Name PASTUSAK, LEON

Address C/O HMI

760 FLORIDA CENTRAL PKWY #200

City-State-Zip: LONGWOOD FL 32750

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN A. PICKARSKI **PRESIDENT** 03/28/2024

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 28, 2024

Secretary of State

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