

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000000651

**Entity Name:** SEA COLONY NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

5455 A1A SOUTH  
SUITE 3  
SAINT AUGUSTINE, FL 32080

**Current Mailing Address:**

5455 A1A SOUTH  
SUITE 3  
SAINT AUGUSTINE, FL 32080

**FEI Number: 59-3634949**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MAY MANAGEMENT SERVICES INC  
5455 A1A SOUTH  
SAINT AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SAMPLE, DAVID  
Address        5455 A1A SOUTH  
                 SUITE 3  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            VP  
Name            LIST, GARY  
Address        5455 A1A SOUTH  
                 SUITE 3  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            SECRETARY  
Name            LANGSTON, ROBERT  
Address        5455 A1A SOUTH  
                 SUITE 3  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            TREASURER  
Name            RADER, M ELIZABETH  
Address        5455 A1A SOUTH  
                 SUITE 3  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            DIRECTOR  
Name            DIXON, ZACHARY  
Address        5455 A1A SOUTH  
                 SUITE 3  
City-State-Zip: SAINT AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID SAMPLE**

**PRESIDENT**

**04/02/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date