

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000000651

**FILED**  
**Feb 13, 2024**  
**Secretary of State**  
**9707134508CC**

**Entity Name:** SEA COLONY NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

120 SEA GROVE MAIN STREET  
SAINT AUGUSTINE, FL 32080

**Current Mailing Address:**

120 SEA GROVE MAIN STREET  
SAINT AUGUSTINE, FL 32080 US

**FEI Number:** 59-3634949

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SOVEREIGN-JACOBS PROPERTY MANAGEMENT COMPANIES, LLC  
120 SEA GROVE MAIN STREET  
SAINT AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ELLEN LUMPKIN

02/13/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HAMMANN, GREGG  
Address        120 SEA GROVE MAIN STREET  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            SECRETARY  
Name            GEANULEAS, LOUIS  
Address        120 SEA GROVE MAIN STREET  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            TREASURER  
Name            RADER, BETH  
Address        120 SEA GROVE MAIN STREET  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            DIRECTOR  
Name            BARRY, RICK  
Address        120 SEA GROVE MAIN STREET  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            VP  
Name            KING, BRUCE  
Address        120 SEA GROVE MAIN STREET  
City-State-Zip: SAINT AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GREGG HAMMANN

**PRESIDENT**

02/13/2024

Electronic Signature of Signing Officer/Director Detail

Date