

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000000632

**Entity Name:** HAMPTON PARK LAKESIDE TOWNHOMES HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 27, 2013**  
**Secretary of State**  
**CC2334122014**

**Current Principal Place of Business:**

3270 SUNTREE BLVD  
SUITE 216  
MELBOURNE, FL 32940

**Current Mailing Address:**

3270 SUNTREE BLVD  
SUITE 216  
MELBOURNE, FL 32940

**FEI Number: 59-3627604**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

OMEGA COMMUNITY MANAGEMENT, INC.  
3270 SUNTREE BLVD  
SUITE 2160  
MELBOURNE, FL 32940 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name TOMPKINS, CHARLES  
Address 3270 SUNTREE BOULEVARD, STE 216  
City-State-Zip: MELBOURNE FL 32940  
  
Title TSD  
Name JONES, BRENDA  
Address 3270 SUNTREE BOULEVARD, STE 216  
City-State-Zip: MELBOURNE FL 32940

Title VPD  
Name GIRARD, WYNDHAM  
Address 3270 SUNTREE BOULEVARD, STE 216  
City-State-Zip: MELBOURNE FL 32940

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: CHARLES TOMPKINS**

**PRESIDENT**

**03/27/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date