

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000000166

**Entity Name:** HOMES OF RIVIERA DUNES HOMEOWNERS' ASSOCIATION, INC.**FILED**  
**Apr 11, 2023**  
**Secretary of State**  
**6888601385CC****Current Principal Place of Business:**9031 TOWN CENTER PKWY #1  
BRADENTON, FL 34202**Current Mailing Address:**9031 TOWN CENTER PKWY #1  
BRADENTON, FL 34202 US**FEI Number: 65-1065697****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ADVANCED MANAGEMENT  
9031 TOWN CENTER PKWY #1  
BRADENTON, FL 34202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ADVANCED MANAGEMENT**04/11/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** TREASURER  
**Name** HILL, PETER  
**Address** 9031 TOWN CENTER PKWY #1  
**City-State-Zip:** BRADENTON FL 34202**Title** DIRECTOR  
**Name** PARRAGA, LAURA  
**Address** 9031 TOWN CENTER PKWY #1  
**City-State-Zip:** BRADENTON FL 34202**Title** VP  
**Name** ANDERSON, ROBERT  
**Address** 9031 TOWN CENTER PKWY #1  
**City-State-Zip:** BRADENTON FL 34202**Title** PRESIDENT  
**Name** STUART, JIMMY  
**Address** 9031 TOWN CENTER PKWY #1  
**City-State-Zip:** BRADENTON FL 34202**Title** ASST. SECRETARY  
**Name** WILSON, MATHEW D.  
**Address** 9031 TOWN CENTER PKWY #1  
**City-State-Zip:** BRADENTON FL 34202**Title** SECRETARY  
**Name** FITCH, DEREK  
**Address** 9031 TOWN CENTER PKWY #1  
**City-State-Zip:** BRADENTON FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATHEW D. WILSON**ASST. SECRETARY****04/11/2023**

Electronic Signature of Signing Officer/Director Detail

Date