

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000000109

**Entity Name:** COVINGTON PARK OF HILLSBOROUGH HOMEOWNERS ASSOCIATION, INC.**FILED**  
**Feb 20, 2019**  
**Secretary of State**  
**2994764535CC****Current Principal Place of Business:**3550 BUSCHWOOD PARK DR.  
STE 150  
TAMPA, FL 33618**Current Mailing Address:**C/O ASSOCIA GULF COAST  
3550 BUSCHWOOD PARK DR. STE 150  
TAMPA, FL 33618 US**FEI Number: 59-3659108****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ASSOCIA GULF COAST, INC.  
3550 BUSCHWOOD PARK DR.  
STE 150  
TAMPA, FL 33618 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JOHN HENSLEY****02/20/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	RATCLIFFE, CATHERINE
Address	C/O ASSOCIA GULF COAST 3550 BUSCHWOOD PARK DR. STE 150
City-State-Zip:	TAMPA FL 33618

Title	VP
Name	ALLEN-ROUNTREE, TARLESE
Address	C/O ASSOCIA GULF COAST 3550 BUSCHWOOD PARK DR. STE 150
City-State-Zip:	TAMPA FL 33618

Title	SECRETARY
Name	GOODWIN, ANN M
Address	C/O ASSOCIA GULF COAST 3550 BUSCHWOOD PARK DR. STE 150
City-State-Zip:	TAMPA FL 33618

Title	DIRECTOR
Name	MARRERO, AMANDA C
Address	C/O ASSOCIA GULF COAST 3550 BUSCHWOOD PARK DR. STE 150
City-State-Zip:	TAMPA FL 33618

Title	DIRECTOR
Name	JEFFRIES, GREGORY
Address	C/O ASSOCIA GULF COAST 3550 BUSCHWOOD PARK DR. STE 150
City-State-Zip:	TAMPA FL 33618

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: CATHERINE RATCLIFFE****PRESIDENT****02/20/2019**

Electronic Signature of Signing Officer/Director Detail

Date