

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# 771171

**Entity Name:** THE HIGHLANDS AT KENDALE LAKES CONDOMINIUM  
ASSOCIATION, INC.

**Current Principal Place of Business:**

175 FONTAINEBLEAU BLVD  
SUITE 2-A5  
MIAMI, FL 33172

**Current Mailing Address:**

175 FONTAINEBLEAU BLVD  
SUITE 2-A5  
MIAMI, FL 33172 US

**FEI Number:** 59-2471387

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LAW OFFICE OF STUART J. NUNEZ, P.A.  
10691 N KENDALL DR #206  
MIAMI, FL 33176 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ALVAREZ, BLANCA  
Address        175 FONTAINEBLEAU BLVD  
                 SUITE 2-A5  
City-State-Zip: MIAMI FL 33172

Title            DIRECTOR  
Name            MAYO, ELCY  
Address        175 FONTAINEBLEAU BLVD  
                 SUITE 2-A5  
City-State-Zip: MIAMI FL 33172

Title            SECRETARY  
Name            CASTILLO, YVETTE  
Address        175 FONTAINEBLEAU BLVD  
                 SUITE 2-A5  
City-State-Zip: MIAMI FL 33172

Title            TREASURER  
Name            SANCHEZ, ORLANDO  
Address        P.O. BOX 770010  
City-State-Zip: MIAMI FL 33177

Title            VICEPRESIDENT  
Name            ANGARITA, LIBARDO  
Address        175 FONTAINEBLEAU BLVD  
                 SUITE 2-A5  
City-State-Zip: MIAMI FL 33172

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BLANCA ALVAREZ

**PRESIDENT**

**11/15/2019**

Electronic Signature of Signing Officer/Director Detail

Date