

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 771055

Entity Name: THE GAINESVILLE FLORIDA CHAPTER OF THE MILITARY OFFICERS ASSOCIATION OF AMERICA, INC.**FILED**
Feb 12, 2016
Secretary of State
CC8336706066**Current Principal Place of Business:**THE GAINESVILLE FL CHAPTER MOAA
10315 NW 13TH LANE
GAINESVILLE, FL 32606**Current Mailing Address:**THE GAINESVILLE FL CHAPTER MOAA
PO BOX 142423
GAINESVILLE, FL 32614 US**FEI Number: 59-2413342****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**JUDKINS, FRED S II
THE GAINESVILLE FL CHAPTER MOAA
PO BOX 142423
GAINESVILLE, FL 32614 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: FRED S JUDKINS II****02/12/2016**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :Title DIRECTOR
Name JUDKINS, FRED S II
Address 2701 NW 23BLVD
APT D 30
City-State-Zip: GAINESVILLE FL 32605Title PRESIDENT
Name JUDKINS, FRED S II
Address 2701 NW 23RD BLVD
APT D30
City-State-Zip: GAINESVILLE FL 32605Title SECRETARY
Name LAWRENCE, PARKER CAPT
Address 2101 NW 24TH AVE
City-State-Zip: GAINESVILLE FL 32605Title TREASURER
Name LEVY, MAURICE
Address PO BOX 142423
City-State-Zip: GAINESVILLE FL 32614Title DIRECTOR
Name GLEASON, CANDACE C
Address 2126 SW 106TH DRIVE
City-State-Zip: GAINESVILLE FL 32607Title DIRECTOR
Name JERROLD, SMITH CAPT
Address 10424 SW 41ST PLACE
City-State-Zip: GAINESVILLE FL 32608Title DIRECTOR
Name WALT, VISNISKI CDR
Address 12818 SW 2ND PLACE
TOWN OF TIOGA
City-State-Zip: NEWBERRY FL 32669Title DIRECTOR
Name ALBRITTON, JAMES BGEN
Address 180 TURKEY CREEK
City-State-Zip: ALACHUA FL 32615

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRED S JUDKINS II**PRESIDENT****02/12/2016**

Electronic Signature of Signing Officer/Director Detail

Date