

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 771055

Entity Name: THE GAINESVILLE FLORIDA CHAPTER OF THE MILITARY OFFICERS ASSOCIATION OF AMERICA, INC.**FILED**
Jul 03, 2017
Secretary of State
CC3210449938**Current Principal Place of Business:**THE GAINESVILLE FL CHAPTER MOAA
10315 NW 13TH LANE
GAINESVILLE, FL 32606**Current Mailing Address:**THE GAINESVILLE FL CHAPTER MOAA
PO BOX 142423
GAINESVILLE, FL 32614 US**FEI Number: 59-2413342****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**JUDKINS, FRED S II
THE GAINESVILLE FL CHAPTER MOAA
PO BOX 142423
GAINESVILLE, FL 32614 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: FRED S JUDKINS II****07/03/2017**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	DIRECTOR
Name	JUDKINS, FRED S II
Address	2701 NW 23BLVD APT D 30
City-State-Zip:	GAINESVILLE FL 32605
Title	SECRETARY
Name	LAWRENCE, PARKER CAPT
Address	2101 NW 24TH AVE
City-State-Zip:	GAINESVILLE FL 32605
Title	DIRECTOR
Name	JERROLD, SMITH CAPT
Address	10424 SW 41ST PLACE
City-State-Zip:	GAINESVILLE FL 32608
Title	DIRECTOR
Name	ALBRITTON, JAMES BGEN
Address	180 TURKEY CREEK
City-State-Zip:	ALACHUA FL 32615

Title	PRESIDENT
Name	JUDKINS, FRED S II
Address	2701 NW 23RD BLVD APT D30
City-State-Zip:	GAINESVILLE FL 32605
Title	TREASURER
Name	LEVY, MAURICE
Address	PO BOX 142423
City-State-Zip:	GAINESVILLE FL 32614
Title	DIRECTOR
Name	WALT, VISNISKI CDR
Address	12818 SW 2ND PLACE TOWN OF TIOGA
City-State-Zip:	NEWBERRY FL 32669

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRED S JUDKINS II**PRESIDENT****07/03/2017**

Electronic Signature of Signing Officer/Director Detail

Date