## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 770642** 

Entity Name: WIGGINS BAY FOUNDATION, INC.

FILED
Apr 04, 2023
Secretary of State
0945588633CC

## **Current Principal Place of Business:**

% PARAMONT PROPERTY MANAGEMENT 5629 STRAND BLVD. SUITE #412 NAPLES, FL 34110

## **Current Mailing Address:**

% PARAMONT PROPERTY MANAGEMENT 5629 STRAND BLVD. SUITE #412 NAPLES, FL 34110 US

FEI Number: 59-2736020 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

PARAMONT PROPERTY % PARAMONT PROPERTY MANAGEMENT 5629 STRAND BLVD. SUITE #412 NAPLES, FL 34110 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROBERT SMEDLEY 04/04/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title DIRECTOR, SECRETARY

Name OFFERMAN, JAMES Name KACZYNSKI, CHIP

Address % PARAMONT PROPERTY Address % PARAMONT PROPERTY

MANAGEMENT MANAGEMENT

5629 STRAND BLVD. SUITE #412 5629 STRAND BLVD. SUITE #412

City-State-Zip: NAPLES FL 34110 City-State-Zip: NAPLES FL 34110

Title TREASURER Title DIRECTOR

Name CHILCOAT, REGINA Name MCGILL, SUE

Address % PARAMONT PROPERTY Address % PARAMONT PROPERTY

MANAGEMENT MANAGEMENT

5629 STRAND BLVD. SUITE #412 5629 STRAND BLVD. SUITE #412

City-State-Zip: NAPLES FL 34110 City-State-Zip: NAPLES FL 34110

Title DIRECTOR
Name KNAB, WILLIAM

Address % PARAMONT PROPERTY

**MANAGEMENT** 

5629 STRAND BLVD. SUITE #412

City-State-Zip: NAPLES FL 34110

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES OFFERMAN PRESIDENT 04/04/2023