

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 770441

**FILED**  
**Mar 30, 2023**  
**Secretary of State**  
**5850140457CC**

**Entity Name:** EAST LAKE WOODLANDS WOODS LANDING TOWNHOMES  
UNIT ONE ASSOCIATION, INC.

**Current Principal Place of Business:**

24701 US HIGHWAY 19 N  
SUITE 102  
CLEARWATER, FL 33763

**Current Mailing Address:**

24701 US HIGHWAY 19 N  
SUITE 102  
CLEARWATER, FL 33763 US

**FEI Number: 59-2381011**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LOVETERE, JULIE  
24701 US HIGHWAY 19 N  
SUITE 102  
CLEARWATER, FL 33763 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JULIE LOVETERE**

**03/30/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name LEECH, SUE  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title TD  
Name MCNALLY, ROCHELLE  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title DIR  
Name MARTORANO, TERRI  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title SD  
Name BONVICINO, ANN  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title VPD  
Name GREEN, STEVEN  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

Title DIR  
Name MCFARLAND, JOSEPH  
Address 24701 US HIGHWAY 19 N  
SUITE 102  
City-State-Zip: CLEARWATER FL 33763

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUE LEECH**

**PD**

**03/30/2023**

Electronic Signature of Signing Officer/Director Detail

Date