

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 770326

**Entity Name:** LAKES BY THE BAY ESTATE HOMES ASSOCIATION, INC.

**Current Principal Place of Business:**

18951 SW 106 AVE  
201  
CUTLER BAY, FL 33157

**Current Mailing Address:**

18951 SW 106 AVE  
201  
CUTLER BAY, FL 33157 US

**FEI Number:** 59-2325012

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PAIGE, ROBERT E  
9500 S DADELAND BLVD  
STE 550  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHAZIN, DAVID  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title            VPD  
Name            ARIZA, RICARDO  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title            TREASURER  
Name            RADLEIN, VIVEEN  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title            DIRECTOR  
Name            JENKINS, DAVID  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

Title            SECRETARY  
Name            CABRERA, CARLOS  
Address        18951 SW 106 AVE  
                  201  
City-State-Zip: CUTLER BAY FL 33157

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID CHAZIN

**PRESIDENT**

**01/22/2019**

Electronic Signature of Signing Officer/Director Detail

Date