

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 770325

**FILED**  
**Jan 07, 2014**  
**Secretary of State**  
**CC9054253216****Entity Name:** OLD CUTLER LAKES BY THE BAY COMMUNITY ASSOCIATION, INC.**Current Principal Place of Business:**18951 SW 106 AVE  
201  
CUTLER BAY, FL 33157**Current Mailing Address:**18951 SW 106 AVE  
201  
CUTLER BAY, FL 33157 US**FEI Number: 59-2378225****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PAIGE, ROBERT E  
9500 S. DADELAND BLVD STE 550  
MIAMI, FL 33190 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	VP	Title	PRESIDENT
Name	TILLOTSON, GAYLE	Name	SHAND, JACKIE
Address	18951 SW 106 AVE 201	Address	18951 SW 106 AVE 201
City-State-Zip:	CUTLER BAY FL 33157	City-State-Zip:	CUTLER BAY FL 33157
Title	TSD	Title	D
Name	SBAR, ILYNE	Name	TAYLOR, PAULETTE
Address	18951 SW 106 AVE 201	Address	18951 SW 106 AVE 201
City-State-Zip:	CUTLER BAY FL 33157	City-State-Zip:	CUTLER BAY FL 33157
Title	D	Title	D
Name	NUSSBAUM, SUSAN	Name	BREWER, RICHARD
Address	18951 SW 106 AVE 201	Address	18951 SW 106 AVE 201
City-State-Zip:	CUTLER BAY FL 33157	City-State-Zip:	CUTLER BAY FL 33157
Title	DIRECTOR	Title	DIRECTOR
Name	EDWARDS, RONALD	Name	TAYLOR, CHRISTINE
Address	18951 SW 106 AVE 201	Address	18951 SW 106 AVE 201
City-State-Zip:	CUTLER BAY FL 33157	City-State-Zip:	CUTLER BAY FL 33157

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACKIE SHAND****PRESIDENT****01/07/2014**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date