## 2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 770251** 

Entity Name: DEERFIELD BEACH HOUSE CONDOMINIUM ASSOCIATION,

INC

**Current Principal Place of Business:** 

330 S.E. 20TH AVE.

DEERFIELD BEACH, FL 33441

## **Current Mailing Address:**

C/O PROPERTY KEEPERS MANAGEMENT 6555 POWERLINE ROAD SUITE 105 FORT LAUDERDALE, FL 33309 US

FEI Number: 59-2724264 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

MILBERG KLEIN, P.L. 1300 N FEDERAL HOGHWAY 205 BOCA RATON, FL 33432 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title DIRECTOR

Name COSMAN, IAN Name CRUZ, ANTHONY

Address C/O PROPERTY KEEPERS Address C/O PROPERTY KEEPERS

MANAGEMENT MANAGEMENT

6555 POWERLINE ROAD SUITE 105 6555 POWERLINE ROAD SUITE 105

City-State-Zip: FORT LAUDERDALE FL 33309 City-State-Zip: FORT LAUDERDALE FL 33309

Title DIRECTOR Title SECRETARY, TREASURER

Name GIGANTE, REMO Name DIVIRGILIO, MARGARET

Address C/O PROPERTY KEEPERS Address C/O PROPERTY KEEPERS

MANAGEMENT MANAGEMENT 6555 POWERLINE ROAD SUITE 105 6555 POWERLINE ROAD SUITE 105

6555 POWERLINE ROAD SUITE 105 6555 POWERLINE ROAD SUITE 105 City-State-Zip: FORT LAUDERDALE FL 33309 City-State-Zip: FORT LAUDERDALE FL 33309

Title VP

Name LEVINE, LESLIE

Address C/O PROPERTY KEEPERS

MANAGEMENT

6555 POWERLINE ROAD SUITE 105

City-State-Zip: FORT LAUDERDALE FL 33309

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: COSMAN, IAN PRESIDENT 06/07/2023

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** 

Jun 07, 2023

Secretary of State 6992950858CC