

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 769836

**FILED  
Apr 24, 2017  
Secretary of State  
CC7790547731**

**Entity Name:** WESTCHESTER COMMUNITY MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CAMPBELL PROPERTY MANAGEMENT  
1215 E HILLSBORO BLVD  
DEERFIELD BEACH, FL 33441

**Current Mailing Address:**

C/O DICKER, KRIVOK & STOLOFF, P.A.  
1818 AUSTRALIAN AVE S., STE 400  
WEST PALM BEACH, FL 33409 US

**FEI Number: 59-2420161**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STOLOFF, SCOTT ESQ.  
C/O DICKER, KRIVOK & STOLOFF, P.A.  
1818 AUSTRALIAN AVE S., STE 400  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title TD  
Name GARDNER , SCOTT  
Address 3918 VIA POINCIANA DR  
SUTIE #9  
City-State-Zip: LAKE WORTH FL 33467

Title PRESIDENT  
Name HOCHHEISER, BARRY  
Address 6710 SUN RIVER ROAD  
City-State-Zip: BOYNTON BEACH FL 33437

Title 1ST VP  
Name REEDER, MICHAEL  
Address 7331 FALLS ROAD WEST  
City-State-Zip: BOYNTON BEACH FL 33437

Title 2ND VP  
Name MC DONALD, CHARLES  
Address 3918 VIA POINCIANA DR  
#9  
City-State-Zip: LAKE WORTH FL 33467

Title SECRETARY  
Name GOLDENBERG, TRACEY  
Address 3918 VIA POINCIANA DR  
#9  
City-State-Zip: LAKE WORTH FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BARRY HOCHHEISER**

**PRESIDENT**

**04/24/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date