

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 769730

**Entity Name:** ROYAL OAKS HOMEOWNER'S ASSOCIATION, INC.

**FILED**  
**Aug 30, 2019**  
**Secretary of State**  
**2391690486CC**

**Current Principal Place of Business:**

% GRS MANAGEMENT INC.  
8140 NW 155 ST. SUITE 101  
MIAMI LAKES, FL 33016

**Current Mailing Address:**

% GRS MANAGEMENT INC.  
8140 NW 155 ST. SUITE 101  
MIAMI LAKES, FL 33016 US

**FEI Number: 65-0028506**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PEREZ-SIAM, FRANK  
7001 SW 87 COURT  
MIAMI, FL 33173 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: FRANK PEREZ-SIAM**

**08/30/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MILLAN, GUSTAVO  
Address        8140 NW 155TH STREET 101  
City-State-Zip: MIAMI LAKES FL 33016

Title            VP  
Name            CRUZ, HOMERO  
Address        8140 NW 155TH STREET 101  
City-State-Zip: MIAMI LAKES FL 33016

Title            TREASURER  
Name            FERNANDEZ, ABEL  
Address        8140 NW 155TH ST 101  
City-State-Zip: MIAMI LAKES FL 33016

Title            SECRETARY  
Name            PEREZ, ANIBAL  
Address        8140 NW 155TH STREET 101  
City-State-Zip: MIAMI LAKES FL 33016

Title            DIRECTOR  
Name            ARDURA, SUREM  
Address        8140 NW 155TH ST  
                 SUITE 101  
City-State-Zip: MIAMI LAKES FL 33016

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GUSTAVO MILLAN**

**PRESIDENT**

**08/30/2019**

Electronic Signature of Signing Officer/Director Detail

Date