2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 769697

Entity Name: ORANGE COUNTY JAIL MINISTRY, INC.

Current Principal Place of Business:

3741 VISION BLVD ORLANDO, FL 32809

Current Mailing Address:

P.O. BOX 568521

ORLANDO. FL 32856-8521 US

FEI Number: 59-2406715 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

STONE, MARK 4205 EDGEWATER DR. ORLANDO, FL 32804 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARK STONE 03/26/2018

Electronic Signature of Registered Agent

Date

FILED Mar 26, 2018

Secretary of State

CC8267537430

Officer/Director Detail:

Title **SECRETARY** Title DIRECTOR

BROWDER, ANNE S Name Name ST. JOHN, FRANK 6370 LIDO COURT 231 FLAME AVE. Address Address

City-State-Zip: MAITLAND FL 32751 ORLANDO FL 32807 City-State-Zip:

Title DIRECTOR Title **CHAIRMAN**

Name COLEMAN, CHRIS JOSEPH, GEORGE P Name Address 859 BALLARD ST. Address 5055 DOWN POINT LANE APT. C

City-State-Zip: WINDERMERE FL 34786 City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title ADVISORY BOARD Title **TREASURER**

Name MCGAHEY, JOSEPH Name STONE. MARK

2666 CANTER CLUB TRAIL Address Address 4205 EDGEWATER DR. City-State-Zip: APOPKA FL 32712

City-State-Zip: ORLANDO FL 32804

Title VC Title

ADVISORY BOARD WROTEN, LEN Name Name ROOKS, MARVIN Address 3520 STERLING LANE Address 2130 CHINOOK TR.

ORLANDO FL 32817 City-State-Zip: MAITLAND FL 32751 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GEORGE P. JOSEPH JR. **CHAIRMAN**

Electronic Signature of Signing Officer/Director Detail

03/26/2018 Date

Officer/Director Detail Continued:

Title SENIOR CHAPLAIN
Name BROWN, WILLIAM T
Address 1349 KINTLA RD.
City-State-Zip: APOPKA FL 32712