

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 769658

**FILED**  
**Feb 15, 2014**  
**Secretary of State**  
**CC4268383083**

**Entity Name:** LAKE TARPON SAIL AND TENNIS CLUB III CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

210 SOUTH PINELLAS AVENUE  
270  
TARPON SPRINGS, FL 34689

**Current Mailing Address:**

ASSOCIATION DATE MANAGEMENT, INC  
PO BOX 2007  
DUNEDIN, FL 34697 US

**FEI Number: 59-2938772**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MALLEY, ANNA M  
210 SOUTH PINELLAS AVENUE  
270.  
TARPON SPRINGS, FL 34689 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name NOVAK, JOSEPH  
Address ASSOCIATION DATE MANAGEMENT, INC  
PO BOX 2007  
City-State-Zip: DUNEDIN FL 34697

Title PRESIDENT, TREASURER  
Name LEET, WILLIAM T  
Address ASSOCIATION DATE MANAGEMENT, INC  
PO BOX 2007  
City-State-Zip: DUNEDIN FL 34697

Title SECRETARY  
Name EASLEY, LES  
Address ASSOCIATION DATE MANAGEMENT, INC  
PO BOX 2007  
City-State-Zip: DUNEDIN FL 34697

Title VP  
Name JOHNSTON, SR, CHARLES  
Address ASSOCIATION DATE MANAGEMENT, INC  
PO BOX 2007  
City-State-Zip: DUNEDIN FL 34697

Title DIRECTOR  
Name LARUE, DONALD  
Address ASSOCIATION DATE MANAGEMENT, INC  
PO BOX 2007  
City-State-Zip: DUNEDIN FL 34697

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM T. LEET**

**PRESIDENT**

**02/15/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date