

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 769607

**FILED**  
**Mar 12, 2014**  
**Secretary of State**  
**CC9909181698**

**Entity Name:** COUNTRY LANE CONDOMINIUM NO.1 ASSOCIATION, INC.

**Current Principal Place of Business:**

PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
MIAMI, FL 33155

**Current Mailing Address:**

PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
MIAMI, FL 33155 US

**FEI Number:** 59-0240803

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STRALEY & OTTO, PA  
2699 STIRLING ROAD  
SUITE C-207  
HOLLYWOOD-FT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name GAULDING, GEORGE  
Address PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
City-State-Zip: MIAMI FL 33155

Title TREASURER  
Name SAN MARCO, ESTEBAN  
Address PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
City-State-Zip: MIAMI FL 33155

Title DIRECTOR  
Name BENNET, BETH  
Address PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
City-State-Zip: MIAMI FL 33155

Title PRESIDENT  
Name SERRALTA, ROE  
Address PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
City-State-Zip: MIAMI FL 33155

Title SECRETARY  
Name SANCHEZ, JOSE  
Address PAZOS ROBAINA & ZAPATA MGT GROUP  
4909 SW 74 COURT  
City-State-Zip: MIAMI FL 33155

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GEORGE GAULDING

VP

03/12/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date