

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 769153

Entity Name: FRANK MARSTON POST 33, INCORPORATED, THE AMERICAN
LEGION, DEPARTMENT OF FLORIDA**FILED**
Mar 15, 2024
Secretary of State
0601242724CC**Current Principal Place of Business:**1401 W INTENDENCIA ST
PENSACOLA, FL 32502**Current Mailing Address:**1401 W INTENDENCIA ST
PENSACOLA, FL 32502 US**FEI Number: 59-6200799****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**NICOLE M DICKSON
1401 W INTENDENCIA ST
PENSACOLA, FL 32502 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: NICOLE M DICKSON****03/15/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** COMMANDER
Name DICKSON, NICOLE MARIE
Address 4035 EMBERS LANDING
City-State-Zip: PENSACOLA FL 32505**Title** ADJUTANT
Name VEGA, MARCIA A
Address 8687 ROSEDOWN LN
City-State-Zip: DAPHNE AL 36526**Title** 2ND VICE COMMANDER
Name GLASS, BENJAMIN
Address 1401 W INTENDENCIA ST
City-State-Zip: PENSACOLA FL 32502**Title** FINANCE OFFICER
Name HENDERSON, KERI
Address 1401 W INTENDENCIA ST
City-State-Zip: PENSACOLA FL 32502**Title** SERGEANT-AT-ARMS
Name WOODCOCK, DAN
Address 1401 W INTENDENCIA ST
City-State-Zip: PENSACOLA FL 32502**Title** JUDGE ADVOCATE
Name ZWALD, ERIC
Address 1401 W INTENDENCIA ST
City-State-Zip: PENSACOLA FL 32502**Title** HISTORIAN
Name MERON, DAVID
Address 1401 W INTENDENCIA ST
City-State-Zip: PENSACOLA FL 32502

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NICOLE M DICKSON**COMMANDER****03/15/2024**

Electronic Signature of Signing Officer/Director Detail

Date