

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 769065

**FILED  
Apr 28, 2014  
Secretary of State  
CC8110862980**

**Entity Name:** AQUARINA COMMUNITY SERVICES ASSOCIATION, INC.

**Current Principal Place of Business:**

450 AQUARINA BLVD.  
MELBOURNE BEACH, FL 32951

**Current Mailing Address:**

450 AQUARINA BLVD.  
MELBOURNE BEACH, FL 32951

**FEI Number: 59-2378001**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DEAN MEAD SERVICES, LLC  
8240 DEVEREAUX DRIVE  
SUITE 100  
VIERA, FL 32940 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP, TREASURER  
Name GEACH, RICHARD  
Address 290 HAMMOCK SHORE DRIVE  
City-State-Zip: MELBOURNE BEACH FL 32951

Title DIRECTOR  
Name MUENDEL, EDMUND  
Address 360 HAMMOCK SHORE DRIVE  
City-State-Zip: MELBOURNE BEACH FL 32951

Title SECRETARY  
Name RISE, HARLAN  
Address 845 AQUARINA BLVD  
City-State-Zip: MELBOURNE FL 32951

Title DIRECTOR  
Name GRAHAM, WILLIAM  
Address 869 AQUARINA BLVD  
City-State-Zip: MELBOURNE BEACH FL 32951

Title DIRECTOR  
Name ASCHMAN, RICHARD  
Address 140 WARSTEINER WAY #502  
City-State-Zip: MELBOURNE BEACH FL 32951

Title DIRECTOR  
Name THORESEN, ORNULF  
Address 814 SQUARINA BLVD  
City-State-Zip: MELBOURNE BEACH FL 32951

Title PRESIDENT  
Name LESLIE, WILLIAM  
Address 202 OSPREY VILLAS COURT  
City-State-Zip: MELBOURNE BEACH FL 32951

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HARLAN RISE**

**SECRETARY**

**04/28/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date