2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 769065

Entity Name: AQUARINA COMMUNITY SERVICES ASSOCIATION, INC.

FILED Apr 23, 2015 Secretary of State CC3291966213

Current Principal Place of Business:

450 AQUARINA BLVD.

MELBOURNE BEACH, FL 32951

Current Mailing Address:

450 AQUARINA BLVD.

MELBOURNE BEACH. FL 32951

FEI Number: 59-2378001 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DEAN MEAD SERVICES, LLC 7380 MURRELL ROAD SUITE 200 VIERA, FL 32940 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title VP, TREASURER Title DIRECTOR

Name GEACH, RICHARD Name MUENDEL, EDMUND

Address 290 HAMMOCK SHORE DRIVE Address 360 HAMMOCK SHORE DRIVE

City-State-Zip: MELBOURNE BEACH FL 32951 City-State-Zip: MELBOURNE BEACH FL 32951

Title SECRETARY Title DIRECTOR

Name RISE, HARLAN Name ASCHMAN, RICHARD

Address 845 AQUARINA BLVD Address 140 WARSTEINER WAY #502

City-State-Zip: MELBOURNE FL 32951 City-State-Zip: MELBOURNE BEACH FL 32951

Title DIRECTOR Title PRESIDENT

Name THORESEN, ORNULF Name LESLIE, WILLIAM

Address 814 SQUARINA BLVD Address 202 OSPREY VILLAS COURT

City-State-Zip: MELBOURNE BEACH FL 32951 City-State-Zip: MELBOURNE BEACH FL 32951

TitleDIRECTORTitleDIRECTORNameLAJOIE, PETERNameBRUNS, ANN

Address 240 HAMMOCK SHORE DR Address 237 GREENBURN DRIVE

#108 City-State-Zip: ST. CHARLES MO 63304

City-State-Zip: MELBOURNE BEACH FL 32951

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HARLAN RISE SECRETARY 04/23/2015