## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 768919** 

Entity Name: 4139 MANAGEMENT, INC.

**Current Principal Place of Business:** 

4139 S ATLANTIC AVE

NEW SMYRNA BEACH. FL 32169

**Current Mailing Address:** 

4139 S ATLANTIC AVE

NEW SMYRNA BEACH. FL 32169 US

FEI Number: 59-2334672 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CONSDORF, JEFF 4139 S ATLANTIC AVE

B502

NEW SMYRNA BEACH, FL 32169 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEFF CONSDORF 01/25/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

VΡ Title **PRESIDENT** Title

Name ASCHLIMAN . LYNN Name MAXFIELD . JOHN

Address 4139 SOUTH ATLANTIC AVENUE Address 4139 SOUTH ATLANTIC AVENUE B608

B701

NEW SMYRNA BEACH FL 32169 City-State-Zip: NEW SMYRNA BEACH FL 32169 City-State-Zip:

**DIRECTOR TREASURER** Title Title

Name CONSDORF, JEFF Name STEFFENS, FRED

4139 SOUTH ATLANTIC AVENUE Address Address 4139 S. ATLANTIC AVENUE UNIT A408

B502

NEW SMYRNA BEACH FL 32169 City-State-Zip: NEW SMYRNA BEACH FL 32169 City-State-Zip:

Title MANAGER LCAM Title **SECRETARY** PATTERSON, VERONICA DAVIS, DON Name Name

Address 231 MEADOWLAKE DRIVE Address 4139 SOUTH ATLANTIC AVENUE UNIT

B602

City-State-Zip: EDGEWATER FL 32141 NEW SMYRNA BEACH FL 32169 City-State-Zip:

Title DIRECTOR

Title **DIRECTOR** Name BRIOLA, FRANK TRISKA, DAN Name

Address 111 VIA LUGANE Address 4139 SOUTH ATLANTIC AVENUE UNIT

City-State-Zip: WINTER PARK FL 32789 B101

> NEW SMYRNA BEACH FL 32169 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/25/2024 SIGNATURE: LYNN ASCHLIMAN **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Jan 25, 2024

**Secretary of State** 

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