2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 768577

Entity Name: JUPITER VILLAGE TOWN HOMES PHASE EIGHT

CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FLORIDA, LLC 140 INTRACOASTAL POINTE DR. SUITE 307

JUPITER, FL 33477

Current Mailing Address:

C/O REALTIME PROPERTY MANAGEMENT OF SOUTH FLORIDA, LLC 140 INTRACOASTAL POINTE DR. SUITE 307 JUPITER, FL 33477 US

FEI Number: 59-2321667 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

FIELDS, GARY 4440 PGA BLVD.

PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY FIELDS 04/09/2019

> Date Electronic Signature of Registered Agent

> > LLC

Officer/Director Detail:

LLC

TREASURER, VP DIRECTOR Title Title

Name RIVERA, ED Name PERHOLTZ, RONALD

Address C/O REALTIME PROPERTY Address C/O REALTIME PROPERTY

MANAGEMENT OF SOUTH FLORIDA. MANAGEMENT OF SOUTH FLORIDA,

140 INTRACOASTAL POINTE DR. 140 INTRACOASTAL POINTE DR. SUITE 307

SUITE 307

JUPITER FL 33477 JUPITER FL 33477 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **PRESIDENT** Name COTTON, MICHAEL Name KOTHE, JAMES

Address C/O REALTIME PROPERTY Address C/O REALTIME PROPERTY

> MANAGEMENT OF SOUTH FLORIDA, MANAGEMENT OF SOUTH FLORIDA,

140 INTRACOASTAL POINTE DR. 140 INTRACOASTAL POINTE DR.

SUITE 307 SUITE 307

City-State-Zip: JUPITER FL 33477 City-State-Zip: JUPITER FL 33477

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES KOTHE 04/09/2019 **PRESIDENT**

FILED Apr 09, 2019

Secretary of State

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