

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 768376

**FILED**  
**Jan 17, 2018**  
**Secretary of State**  
**CC5996474059**

**Entity Name:** CYPRESSWOOD GOLF VILLAS HOMEOWNERS' ASSOCIATION,INC.

**Current Principal Place of Business:**

8390 CHAMPIONSGATE BLVD.  
SUITE 304  
CHAMPIONSGATE , FL 33896

**Current Mailing Address:**

8390 CHAMPIONSGATE BLVD.  
SUITE 304  
CHAMPIONSGATE , FL 33896 US

**FEI Number: 59-2953569**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC.  
8390 CHAMPIONSGATE BLVD.  
SUITE 304  
CHAMPIONSGATE , FL 33896 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID L BURMAN**

**01/17/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MURPHY, WILLIAM  
Address 8390 CHAMPIONSGATE BLVD.  
SUITE 304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title VP  
Name NEHER, ALLEN  
Address 8390 CHAMPIONSGATE BLVD.  
SUITE 304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title PRESIDENT, TREASURER  
Name MULLEN, RODNEY  
Address 8390 CHAMPIONSGATE BLVD.  
SUITE 304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title SECRETARY  
Name BUCKLAND, THERESA  
Address 8390 CHAMPIONSGATE BLVD.  
SUITE 304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title DIRECTOR  
Name NOOR, ALEX  
Address 8390 CHAMPIONSGATE BLVD.  
SUITE 304  
City-State-Zip: CHAMPIONSGATE FL 33896

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RODNEY MULLEN**

**PRESIDENT**

**01/17/2018**

Electronic Signature of Signing Officer/Director Detail

Date