#### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: BUDDY REJONIS

P.O. BOX 783367

WINTER GARDEN FL 34778

Electronic Signature of Signing Officer/Director Detail

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

# DOCUMENT# 768060

# Entity Name: WINDTREE GARDENS CONDOMINIUM ASSOCIATION, INC.

## **Current Principal Place of Business:**

13350 WEST COLONIAL DRIVE SUITE 330 WINTER GARDEN, FL 34778

# **Current Mailing Address:**

PO BOX 196025 WINTER SPRINGS, FL 32719

# FEI Number: 59-2472522

#### Name and Address of Current Registered Agent:

SOUTHWEST PROPERTY MGMT OF CENTRAL FL 13350 WEST COLONIAL DRIVE SUITE 330 WINTER GARDEN, FL 34787 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

# SIGNATURE:

Address

City-State-Zip:

Electronic Signature of Registered Agent

# **Officer/Director Detail :**

	Title	TREASURER	Title	SECRETARY	
	Name	REJONIS, JOSEPH	Name	LAMOUREUX, JOSEPH	
	Address	PO BOX 783367	Address	PO BOX 783367	
	City-State-Zip:	WINTER GARDEN FL 34778	City-State-Zip:	WINTER GARDEN FL 34778	
	Title	PRESIDENT	Title	VP	
	Name	REJONIS, BUDDY	Name	BIRKET, STEVEN	
	Address	PO BOX 783367	Address	PO BOX 783367	
	City-State-Zip:	WINTER GARDEN FL 34778	City-State-Zip:	WINTER GARDEN FL 34778	
	Title	DIRECTOR	Title	DIRECTOR	
	Name	DAVIS, CONNIE	Name	BONILLA, JOSE	
	Address	PO BOX 783367	Address	P.O. BOX 783367	
	City-State-Zip:	WINTER GARDEN FL 34778	City-State-Zip:	WINTER GARDEN FL 34778	
	Title				
	Title	DIRECTOR			
	Name	HOPPE, RYAN			

PRESIDENT

03/21/2019

Date

# FILED Mar 21, 2019 Secretary of State 3778321378CC

Date