

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 767919

Entity Name: LAKE ARBOR VILLAGE HOMEOWNER'S ASSOCIATION UNIT SIX, INC.**FILED**
Feb 15, 2024
Secretary of State
5416968664CC**Current Principal Place of Business:**C/O ASSOCIATION SERVICES OF FLORIDA
10112 USA TODAY WAY
MIRAMAR, FL 33025**Current Mailing Address:**C/O ASSOCIATION SERVICES OF FLORIDA
10112 USA TODAY WAY
MIRAMAR, FL 33025 US**FEI Number: 59-2693715****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**RICHARDSON, SKIP
C/O ASSOCIATION SERVICES OF FLORIDA
10112 USA TODAY WAY
MIRAMAR, FL 33025 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: SKIP RICHARDSON****02/15/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name OMANE-ACHAMFOUR, BISMARCK
Address C/O ASSOCIATION SERVICES OF
 FLORIDA
 10112 USA TODAY WAY
City-State-Zip: MIRAMAR FL 33025

Title VP
Name GARZON, JAVIER
Address C/O ASSOCIATION SERVICES OF
 FLORIDA
 10112 USA TODAY WAY
City-State-Zip: MIRAMAR FL 33025

Title TREASURER
Name COLON, QUETSY
Address C/O ASSOCIATION SERVICES OF
 FLORIDA
 10112 USA TODAY WAY
City-State-Zip: MIRAMAR FL 33025

Title SECRETARY
Name MARTINEZ, JACQUELINE C.
Address C/O ASSOCIATION SERVICES OF
 FLORIDA
 10112 USA TODAY WAY
City-State-Zip: MIRAMAR FL 33025

Title DIRECTOR
Name PONCE, RAYMOND
Address C/O ASSOCIATION SERVICES OF
 FLORIDA
 10112 USA TODAY WAY
City-State-Zip: MIRAMAR FL 33025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BISMARCK OMANE-ACHAMFOUR**PRESIDENT****02/15/2024**

Electronic Signature of Signing Officer/Director Detail

Date